

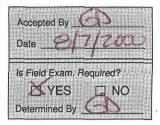


## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## PPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE NAME OF THE PLACE

☑ DIVERSION OR WITHDRAWAL☐ ADDITIONAL POINT OR POINTS



NAME								Bus. Tel50	09-233-2534
	Pub	lic Utilit	y District N	lo. 1 of	Stevens	County		Home Tel	09-233-2809(fax
ADDRESS	РО	Box 592	L	oon Lake		W	(STATE)		(ZIP CODE) 99148-0592
APPLICATION	NUMBE	R	4 , .	PERMIT NU	JMBER		11.	CERTIFICATE NU G3-2400	
DECREED RI	GHT (TIT	LE OF CASE)						00 2100	,10
APPROPRIAT	TONS MA	ADE (GIVE DATE IF	PRIOR TO JUNE 7, 1	917 IF SURFAC	DE WATER, OF	JUNE 7, 1945 IF	GROUND W	ATER)	
IS THE WATE	R RIGHT	RECORDED IN Y	OUR NAME?   IF NO.	GIVE NAME R	ECORDED UN	DER			- 1
	YES	XX NO		Herbert	C. & Ra	ndean A. I	Kummer		
WATERS HE	D EROM	I/STREAM LAKE	WELL, OR TRENCH, I		CONSIST		OR CURIC F	EET PER SECON	<u> </u>
WATERS USE		Well	WELL, OR TRENON, I	L10.)			5 A.F./		
WATER CURI				V		o gpin,	TIME OF		
	Grou	up domesti	c system				Yea	r round	
		NAMED AND DESCRIPTION OF THE OWNER, THE PARTY OF THE OWNER, THE PARTY OF THE OWNER, THE PARTY OF THE OWNER, TH	ATION OF PRE	SENT POI	NT OF DIV	ERSION OR			
ENTER BELC			THE NEAREST SECT						
			n and 565 fe	et east					
LOCATED WI		NALLEST LEGAL S	UBDIVISION)		SECTION 2	TOWNSHIP N.		E (E. OR W.) W.M. 3E	Spokane
		THIS IS WITH							THIS SECTION
LOT	BLOCK	OF (GIVE NAM	ME OF PLAT OR ADDI	TION)					
			LEGAL DESC	RIPTION	OF LANDS	WATER IS	USED OI	N	
	Paro	cels:					(6.90		
4	1.81	80 J 19 K							
	1)	SW4 SW4,	Lying wester	ly of 010	d Pend 0	reille Hig	ghway,	Section 2;	
	2)	NW4 NW4,	lying wester.	ly of And	ex Road	and Old Pe	end Ore	ille Highw	ay, Section 11
	3)	$S_2^1$ $N_2^1$ $SE_4^1$	SE <sup>1</sup> , Section	n 3;					
	4)	E <sup>1</sup> <sub>2</sub> S <sup>1</sup> <sub>2</sub> SE <sup>1</sup> <sub>4</sub>	SE <sup>1</sup> <sub>4</sub> , Section	n 3;					
	5)	E <sup>1</sup> <sub>2</sub> NE <sup>1</sup> <sub>4</sub> NE <sup>1</sup>	Section 10	O; ALL B	EING WIT	HIN Townsh	ip 28N	,Range 43E	, W.M.,
		Spokane Co	ounty, Washin	noton	-I ha	eve examin	r SEPA	and find t	ozr hat
		- Postonio de	, dailey , madellala	100111	it i	s:   not	an "a	action"	
						T est	lo only	lly exemp	
					- i - i	Caro	(3//	TO ONE TELE	
					87				- Constitution of the Cons
					DA	TE	SPGI	MATURE	
SECTION	21800000	-	TOWNSHIP N.		RANGE	(E. OR W.) W.M.		COUNTY	
2, 3,	10		28		The second secon	43E		Spoka	ne '
						NECESSARY)			
	E LEGAL ] <b>YES</b>	OWNER OF THE	ABOVE DESCRIBED L		EXPLAIN YOU Vater pu				
•				1 - H	-				
REASONS FO	OR THE F	PROPOSED CHAN	GE						
	Chan	ge the loc	ation of poi	int of di	version	and integ	rate in	nto existi	ng system;
	chan	ge the pla	ce-of-use	area se	erved by	P.U.D.; a	nd char	nge purpos	e to
	muni	cipal supp	1v.						
			-						

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION CONTINUE ON REVERSE SIDE

Municipal supply  LOCATIO 1 OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL  ON ACCOMPANYING SECTION MAPS ACCURATELY MARK AND (SENTIFF EACH POINT OF DIVERSION OR WITHDRAWAL  ON ACCOMPANYING SECTION MAPS ACCURATELY MARK AND (SENTIFF EACH POINT OF DIVERSION OR WITHDRAWAL  See below.  LOCATIO 1 TO SECTION MAPS ACCURATELY MARK AND (SENTIFF EACH POINT OF DIVERSION OR WITHDRAWAL  See below.  LOCATION THE CONTROL SUBDIVISION)  SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  IF THE GAME AND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  WE SEED NO  LEGAL DESCRIPTION OF LANDS WATER IS USED ON  Area served by P.U.D. #1 of Stevens County.  #1 Well) 500 feet no:th and 800 feet east from the SW corner of section 35;  within the W.#2 SW#2 Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet north and 1,140 feet east from the SW corner of section 2;  within the S.#3 SW#2 SW of section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet north and 800 feet east from the SW corner of section 2;  within the S.#3 SW#2 Section 35; T29N, R43E, W.M., Spokane County.  #4 Well) 400 feet north and 800 feet east from the SW corner of section 35;  WITHIN the S.#4 SW#2 Section 35; T29N, R43E, W.M., Spokane County.  **THACH SEPRANTE SHEET IF NECESSARY)  ARE YOUTHE LEGAL LAND OWNER SIGNATURE / NDA APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT SIGNATURE  PLEASE NOTE LEGAL LAND OWNER SIGNATURE / NDA APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT SIGNATURE  PLEASE NOTE LEGAL LAND OWNER SIGNATURE / NDA APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT SIGNATURE OF THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 Of Stevens County  RICHARD OWNER OF THE AS		CHANG	E REQUESTED	Algor management of the		
ON ACCOMPMYAND SECTION MAPS ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOWN NORTH-SOUTH AND EAST-WEST DISTANCES FROM HER SAREST SECTION CORNER OF PROPERTY CORNER TO THE DIVERSION OR WITHORAWAL  See Pelov.  ICAN'S WITHIN (SMALLEST LEGAL SUBDIVISION)  SECTION TOWNSHIP N.  RANGE (E OR W.) W.M. COUNTY  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  LEGAL  SECTION JECON OF CAMPANA CONTROL AND ADDRESS OF THE PROPERTY OF THE AND ADDRESS OF THE PROPERTY OF THE AND ADDRESS OF THE ADDR	CHANGE WATER USE TO Municipal supply	TIME OF USE		GALLONS PER MINUTE OR CUBIC FEET PER SECOND		
NORTH-SOUTH AND EAST-WEST DISTANCES FROM THE AREST SECTION CORNER OF PROPERTY CORNER.  See below.  See below.  ICCATEG WITHIN (SMALLEST LEGAL SUBDIVISION)  ICCATEG WITHIN (SMALLEST LEGAL LAND OWNER OF PAPER IN (SMALLEST LEGAL LAND OWNER OF PAPER IN (SMALLEST LEGAL LAND OWNER FIREASE SIGN IN BOTH PLACES, THANK YOU.  P.U.D. #1 of Stevens County  ICCATEG WITHIN (SMALLEST LEGAL LAND OWNER SIGNATURE (ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES, THANK YOU.  P.U.D. #1 of Stevens County  ICCATEGORY (SMALLEST LEGAL LAND OWNER SIGNATURE (SMALLEST LEGAL LAND OWNER FIREASE PRINT)  ICCATEGORY (SMALLEST LEGAL LAND OWNER SIGNATURE (SMER OF PROPERTY DESCRIBED IN TIEM NUMBER OF PROPERTY DESCRIBED IN TIEM NU	. LO	CATIO I OF PROPOSEI	D POINT OF DIVERSI	ON OR WITHDRAWAL		
See below.    COCATEG WITHIN SMALLESTLEGAL SUBDIVISION    FTHIS IS WITHIN THE LIMITS   OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION     IF THIS IS WITHIN THE LIMITS   OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION     IF THIS IS WITHIN THE LIMITS   OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION     IF THIS IS WITHIN THE LIMITS   OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION     IF THIS IS WITHIN THE LIMITS   OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION     IF THIS IS WITHIN THE LIMITS     IF THIS IS WITHIN THE SET     IF THIS IS WITHIN THE LIMITS     IF THIS IS WITHIN THE SECTION     IF THIS IS WITHIN THE LIMITS     IF THIS IS WITHIN THE SECTION     IF THIS IS WITHIN THE LIMITS     IF T	NORTH-SOUTH AND EAST-WEST DISTANCE	ES FROM NEAREST SECTION CO	ORNER OR PROPERTY CORN	ER.		
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION   BLOCK   OF (GWE NAME OF PLAT C A ADDITION)		OM THE NEAREST SECTION OR	PROPERTY CORNER TO THE			
BLOCK OF (GIVENAME OF PLATIC FADDITION)  ARE YOU THE OWNER OF THE LAND ON WHICH THI PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  LEGAL DESCRIPTION OF LANDS WATER IS USED ON  Area served by P.U.D. #1 of Stevens County.  #1 Well) 500 feet no th and 800 feet east from the SW corner of section 35;  within the Willy SWilly Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet north and 1,140 feet east from the SW corner of section 2;  within the SELY SWILLY SWI	LOCATED WITHIN (SMALLEST LEGAL SUBD			No. of the second secon		
LEGAL DESCRIPTION OF LANDS WATER IS USED ON  Area served by P.U.D. #1 of Stevens County.  #1 Well) 500 feet no th and 800 feet east from the SW corner of section 35;  within the W4 SW4 Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet north and 1,140 feet east from the SW corner of section 2;  within the E4 SW4 SW4 section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet north and 1,150 feet east from the SW corner of section 2;  within the S SW4 SW4 of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  within the SIM SW4 Section 35, T29N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  within the SIM SW4 Section 35, T29N, R43E, W.M., Spokane County.  #5 Within the SIM SW4 Section 35, T29N, R43E, W.M., Spokane County.  WITHIN THE SECTION PARAMETER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN TOUR INTEREST SPOKANE COUNTY SPOKANE SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT SIGNATURE APPLICANT SIGNATURE COUNTY DESCRIBED IN ITEM NUMBER SIGNATURE OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER SIGNATURE OWNER	and the same of th		ED PLATTED PROPE	RTY, COMPLETE THIS SECTION		
Area served by P.U.D. #1 of Stevens County.  #1 Well) 500 feet no th and 800 feet east from the SW corner of section 35;  within the W4 SW2 Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet north and 1,140 feet east from the SW corner of section 2;  within the E4 SW2 SW4 section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet north and 1,150 feet east from the SW corner of section 2;  within the S2 SW3 SW4 of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet north and 800 feet east from the SW corner of section 35;  within the S14 SW3 Section 35; T29N, R43E, W.M., Spokane County.  #4 Well) 400 feet north and 800 feet east from the SW corner of section 35;  within the S14 SW3 Section 35; T29N, R43E, W.M., Spokane County.  FECTION TOWNSHIP N. RANGE (E.O. NW) WM. COUNTY  Spokane County  (NITACH SEPARATE SHEET IF NECESSARY)  ARE YOUTHELEGAL OWNER OF THE ABOVE DESCRIES DIANOS IF NO. SPELANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER (SIGNATURE (OWNER OF PROPERTY DESCRIBED IN 17EM NUMBER 9)	The second of th	HICH THE PROPOSED POINT O	F DIVERSION OR WITHDRAW	AL IS TO BE LOCATED		
#1 Well) 500 feet no:th and 800 feet east from the SW corner of section 35;  within the Wk SWk Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet north and 1,140 feet east from the SW corner of section 2;  within the SEk SWk SWk section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet north and 1,150 feet east from the SW corner of section 2;  within the Sik SWk SWk of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet north and 800 feet east from the SW corner of section 35;  within the Sik SWk Section 35; T29N, R43E, W.M., Spokane County.  #5 Within the Sik SWk Section 35; T29N, R43E, W.M., Spokane County.  #6 Well) 400 feet north and 800 feet east from the SW corner of section 35;  within the Sik SWk Section 35; T29N, R43E, W.M., Spokane County.  #6 Well) 400 feet north and 800 feet east from the SW corner of section 35;  Within the Sik SWk Section 35; T29N, R43E, W.M., Spokane County.  #7 Well) 400 feet north and 800 feet east from the SW corner of section 35;  Within the Sik SWk Section 35; T29N, R43E, W.M., Spokane County.  #7 Well) 400 feet north and 800 feet east from the SW corner of section 35;  Within the Sik SWk Swk Swk of section 2, T28N, R43E, W.M., Spokane County.  #7 Well) 400 feet north and 800 feet east from the SW corner of section 2;  Within the Sik SWk Swk Swk of section 2, T28N, R43E, W.M., Spokane County.  #7 Well) 400 feet north and 800 feet east from the SW corner of section 2;  Within the Sik SWk Swk Swk of section 2, T28N, R43E, W.M., Spokane County.  #7 Well) 400 feet north and 800 feet east from the SW corner of section 2;  #7 Well) 400 feet north and 800 feet east from the SW corner of section 2;  #7 Well 400 feet north and 800 feet east from the SW corner of section 2;  #7 Well 400 feet north and 800 feet east from the SW corner of section 2;  #7 Well 400 feet north and 800 feet east from the SW corner of section 2;  #7 Well 400 feet north and 800 feet east from the SW corner of section 2;  #7 Well 400 feet north and 800 feet east from the SW corner		EGAL DESCRIPTION (	OF LANDS WATER IS	USED ON		
within the W4 SW4 Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet nor h and 1,140 feet east from the SW corner of section 2; within the E4 SW4 SW4 section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet nor h and 1,150 feet east from the SW corner of section 2; within the S 4 SW4 SW4 of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35; within the SU4 SW4 Section 35, T29N, R43E, W.M., Spokane County.  FANCE (E. OR W.) W.M.  FRANCE (E. OR W.) W.M.  COUNTY Spokane County  (ATTACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIE TO LANDS IF NO. EXPLAIN YOUR INTEREST WATCH TURLY  PLEASE NOTE LEGAL LAND OWNER SIGNATURE (ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	Area served by I	P.U.D. #1 of Stever	ns County.			
within the W4 SW4 Section 35, T29N, R43E, W.M., Spokane County.  #2 Well) 81 feet nor h and 1,140 feet east from the SW corner of section 2; within the E4 SW4 SW4 section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet nor h and 1,150 feet east from the SW corner of section 2; within the S 4 SW4 SW4 of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35; within the SU4 SW4 Section 35, T29N, R43E, W.M., Spokane County.  FANCE (E. OR W.) W.M.  FRANCE (E. OR W.) W.M.  COUNTY Spokane County  (ATTACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIE TO LANDS IF NO. EXPLAIN YOUR INTEREST WATCH TURLY  PLEASE NOTE LEGAL LAND OWNER SIGNATURE (ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)						
#2 Well) 81 feet nor h and 1,140 feet east from the SW corner of section 2;  within the SE SW SW SW section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet nort 1 and 1,150 feet east from the SW corner of section 2;  within the SE SW SW SW of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  within the SE SW SECTION 35, T29N, R43E, W.M., Spokane County.  SECTION TOWNSHIP N.  RANGE (E. OR W.) W.M.  (VITACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL LAND OWNER SIGNATURE / NO APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN TIEM NUMBER S)	#1 Well) 500 fe	eet no:th and 800 f	feet east from th	e SW corner of section 35;		
within the SE4 SW4 SW4 section 2, T28N, R43E, W.M., Spokane County.  #3 Well) 60 feet nort1 and .,150 feet east from the SW corner of section 2;  within the SE4 SW4 SW4 of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  within the SE4 SW4 Section 35, T29N, R43E, W.M., Spokane County.  SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY Spokane County  ARREYOU THE LEGAL CANDOWNER OF THE ABOVE DESCRIEED LANDS IF NO. EXPLAIN YOUR INTEREST WOLLD TUTULY OF APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	withir	the W4 SW4 Section	ion 35, T29N, R43	E, W.M., Spokane County.		
#3 Well) 60 feet nort; and .,150 feet east from the SW corner of section 2;  within the St SW SW SW of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  within the St SW Section 35; T29N, R43E, W.M., Spokane County.  SECTION TOWNSHIP N. RANGE (E.OR W.) W.M. COUNTY  Spokane County  (ITTACH SEPARATE SHEET IF NECESSARY)  ARE YOUTHE LEGAL OWNER OF THE ABOVE DESCRIE ED LANDS IF NO, EXPLAIN YOUR INTEREST  YES X NO  PLEASE NOTE LEGAL LAND OWNER SIGNATURE / ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	#2 Well) 81 fee	et nor h and 1,140	feet east from t	he SW corner of section 2;		
within the S 1 SW SW SW of section 2, T28N, R43E, W.M., Spokane County.  #4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  within the SI SW Section 35; T29N, R43E, W.M., Spokane County.  SECTION TOWNSHIP N. RANGE (E.OR W.) W.M. COUNTY Spokane County  (ITTACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIEED LANDS IF NO, EXPLAIN YOUR INTEREST  YES NO  *PLEASE NOTE LEGAL LAND OWNER SIGNATURE / ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	withir	the $\{E_4^1, SW_4^1, $	section 2, T28N,	R43E, W.M., Spokane County.		
#4 Well) 400 feet nor h and 800 feet east from the SW corner of section 35;  Within the SI SW Section 35; T29N, R43E, W.M., Spokane County.  SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY Spokane County  (NTTACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIED LANDS IF NO, EXPLAIN YOUR INTEREST  YES NO WORLD TURNEY  *PLEASE NOTE LEGAL LAND OWNER SIGNATURE / ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  *P.U.D. #1 of Stevens County LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	#3 Well) 60 fee	et nort and 1,150	feet east from t	he SW corner of section 2;		
Within the SU SW Section 35, T29N, R43E, W.M., Spokane County.  SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY Spokane County  (ATTACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIE ED LANDS IF NO, EXPLAIN YOUR INTEREST  YES NO WATCH TURYOFT  *PLEASE NOTE LEGAL LAND OWNER SIGNATURE / ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	withir	the S 14 SW4 SW4 o	of section 2, T28	N, R43E, W.M., Spokane County.		
SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY Spokane County  (NTTACH SEPARATE SHEET IF NECESSARY)  ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIE ED LANDS IF NO, EXPLAIN YOUR INTEREST  (YES NO VALUE OF TURNEY)  *PLEASE NOTE LEGAL LAND OWNER SIGNATURE / NO APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	#4 Well) 400 fe	eet nor h and 800 f	feet east from th	e SW corner of section 35;		
*PLEASE NOTE LEGAL LAND OWNER SIGNATURE / ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. 'HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)			RANGE (E. OR W.) W.M.	COUNTY		
PLEASE NOTE LEGAL LAND OWNER SIGNATURE / ND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. HANK YOU.  P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)				)		
P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)		OVE DESCRIE ED LANDS   IF NO.	1	or		
P.U.D. #1 of Stevens County  LEGAL LANDOWNER (PLEASE PRINT)  Richard C.R. Price, P.E., General Manager/Engineer  LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)						
DESCRIBED IN ITEM NUMBER 3)	P.U.D. #1 of Stevens Co	Ounty EASE PRINT)				
B O Pari 502 Team Lake III 001/19 0502 8/3/2000	LEGAL LANDOWNER SIGNATURE (C	OWNER OF PROPERTY				
LEGAL LANDOWNER'S ADDRESS		oon Lake WA 99148	3-0592	8/3/2000		